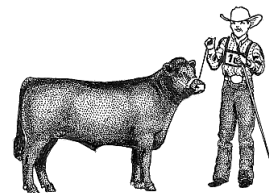




**AMERICAN DEXTER CATTLE ASSOCIATION  
CHRIS ODOM MEMORIAL AWARD FOR  
YOUTH EXHIBITOR OF THE YEAR  
JUNIOR DIVISION 6-12**



**GENERAL INFORMATION**

This application and questionnaire is to be completed by the applicant ONLY without adult or mentor assistance.

**Each age group will have their own application and sets of questions. Age as of May 1.**

1. The recognition award will be conveyed based upon a combination of a point system of the 4 portions of the written application and may include deciding points based on a telephone interview.
2. The maximum age of applicant eligible to apply is 12.
3. This application has 4 parts for a total opportunity of 100 points.
  - a. **Section I, Breed Knowledge, point value 25**
  - b. **Section II, Essay Requirements, point value 25**
  - c. **Section III, Exhibition Experience, point value 25**
  - d. **Section IV, General Knowledge, point value 25**

**Do not leave any questions blank.**

**\*\* The top 4 or fewer finalists of each age group may be interviewed by telephone and quizzed on general knowledge, show experience and/or future expectations for involvement in Dexter Cattle. Scoring based on these interviews will conclude in final decisions made by the judges and are FINAL.\*\***

4. Include a photo with your favorite Dexter.
  1. When complete E-mail to: [vicepresident@dextercattle.org](mailto:vicepresident@dextercattle.org)
  2. OR mail to: **Jill Gurley, 901 Stinnett Rd. Madisonville, TN 37354**
  3. Applications must be received (email) or postmarked (mail) by 12:00 Midnight, Monday May 1<sup>st</sup>.

**Applicant Information:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Grade Level \_\_\_\_\_

Phone number \_\_\_\_\_ E-mail \_\_\_\_\_

**Applicant's Signature** \_\_\_\_\_

**Parent/Guardian Signature and Release:**

I am in full support of my child applying to be considered as a recipient for the Chris Odom Memorial Award for Junior Exhibitor of the Year. I agree to allow the ADCA Youth Committee to use information in this application as well as photographs of my child in future promotional literature and website(s) for the ADCA and the ADCA Youth Committee.

\_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please Print Name**

(Please include address and phone number if different from applicant):

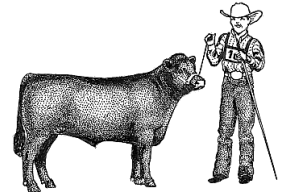
Please list at least 2 adults who are involved or are knowledgeable of the applicant's Dexter Activities. Contact Information MUST be valid - and references should be aware that they may be contacted by a Youth Committee member. The committee is not responsible for incorrect contact information and will make all attempts to contact references using contacts given. Please make certain they are current.

\_\_\_\_\_ Print name \_\_\_\_\_ Phone number(s) & email address \_\_\_\_\_

\_\_\_\_\_ Print name \_\_\_\_\_ Phone number(s) & email address \_\_\_\_\_



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**SECTION I, Breed Questions: Point Value 25**

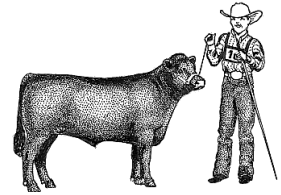
(To be completed by the applicant only- Circle correct answer)

1. Name the country of origin historically associated with the Dexter breed:  
A) United States B) Australia C) Ireland D) England
2. Which of the following is not a recognized solid color according to the ADCA Breed Guidelines?  
A) Black B) Red C) White D) Dun
3. What are Dexter Cattle used for?  
A) Meat B) Milk C) Draft D) All of the uses listed.
4. What official position did Chris Odom hold within the ADCA?  
A) Founder B) President C) Vice-President D) Secretary
5. Can you register a white Dexter with the ADCA?  
A) Yes B) No C) Maybe
6. What breed of cattle closely resemble Dexter Cattle in appearance?  
A) Kerry B) Pinzgauer C) Zebu D) Ayrshire
7. About how long is a typical Dexter pregnant before she has her calf?  
A) 4 months B) 6 months C) 7 ½ months D) 9 ½ months
8. A Dexter that is genetically hornless is called what?  
A) dehorned B) homozygous C) bullock D) polled
9. What do the horns look like on most mature horned Dexter Cow?  
A) White horns C) White horns with black tips  
B) Black horns D) Black horns with white tips
10. How many Regions are there in the ADCA?  
A) 12 B) 11 C) 10 D) 8

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_



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**SECTION II, Essay Instructions: Point Value 25**

(To be filled out by the applicant only)

Applicant is to write an essay up to 2 pages in length to include statements that cover **all** of the following (attach your essay after this page):

1. Who helped you get started with Dexters and when?
2. What do you learn from your activities with Dexters and what is your favorite thing about them?
3. If you had to explain to someone who had never heard of Dexters, what would you say about this breed?
4. Do you plan to continue your activities with Dexter Cattle when you become an adult?
5. How has your involvement with Dexters changed your life?

**BONUS POINT OPPORTUNITY: (10 Additional Points Value when you write a short essay of one page or less on one of the following topics)**

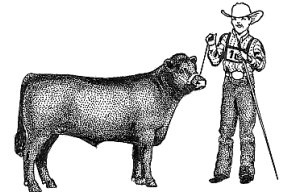
1. What is milk fever in cattle? What are the symptoms and what treatments are available?
2. How do you teach your Dexters to lead?

This Essay has a total point value of 25 (5 points for each of the topics to be included in your essay). The Extra 10 points awarded as Bonus points (if completed) will be added to the overall score of the entire application.

**REMEMBER TO SIGN YOUR ESSAY !**



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**SECTION III, Exhibition Experience: Point Value 25**

(To be filled out by the applicant only)

1. Which are the two most recognized groups that encourage youth to show cattle?  
A) FFA and PTA B) FAA and NBA C) MLB and 4-H D) FFA and 4-H
2. What two pieces of equipment should you have with you in the show ring?  
A) Scotch Comb & Show Stick B) Rice Brush & Curry Comb C) Show Stick & Hoof Pick
3. When in the show ring, what should you be looking at?  
A) Your Cow B) Your Parents C) The Judge D) The Ground
4. When speaking to a group about Dexter Cattle it is important to:  
A) Encourage them to ask questions  
B) Keep eye contact with your audience  
C) Speak loudly and clearly  
D) All of the Above
5. Which item is prohibited from being worn in the ADCA AGM show ring?  
A) T-Shirt B) Baseball ADCA Cap C) Overalls D) All of the above
6. What class at a cattle show is judged on the handler in the show ring more than the Animal?  
A) Showmanship B) Herdsmanship C) Mature Cow D) Milking Cow
7. When at a Rare or Heritage Breed Event which association is likely to be the host?  
A) ADCA B) PCDA C) ALBC D) ESPN

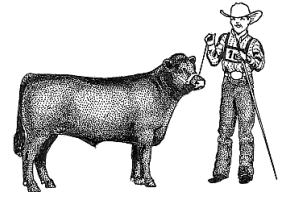
**List up to 5 Shows / Fairs / Exhibits/ School Projects/ Speeches/ Mentoring Project you have taken part in with or regarding to Dexter Cattle in the last 12 months. Please include the name and type of the event, location and if it was a competitive show indicate what division was shown (AOB, ORB, Dexter, Open Dairy, Open Beef, etc).**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_



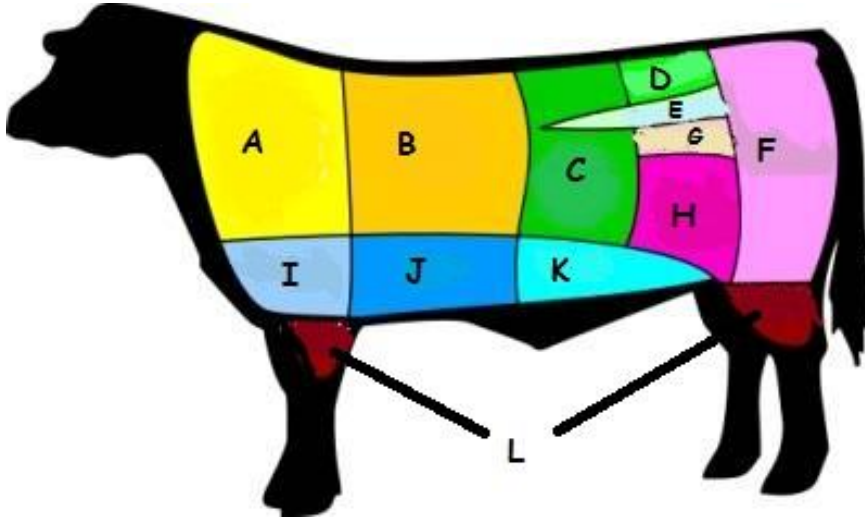
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**SECTION IV, General Knowledge: Point Value 25**

(To be filled out by the applicant only)

**A. Beef Identification**



- Which letter is the Chuck cut of meat?  
a. D    b. C    c. A    d. G
- Which letter is the Tenderloin Filet?  
a. L    b. E    c. I    d. A
- Which letter shows the Brisket?  
a. K    b. D    c. I    d. B

**B. Dairy Identification**

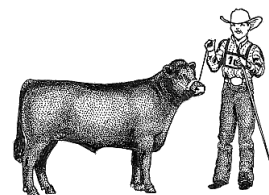


- What is this a picture of?  
a. A milking stool  
b. A stanchion  
c. A surge milker  
d. A butter churn
- What is condition caused ny an imbalance between consumption and demand of calcium?  
a. Milk Fever    b. BVD    c. Calgon    d. Scours
- Which item below can you make at home using your Dexter's milk?  
a. Yogurt    b. Butter    c. Ice Cream    d. All those listed

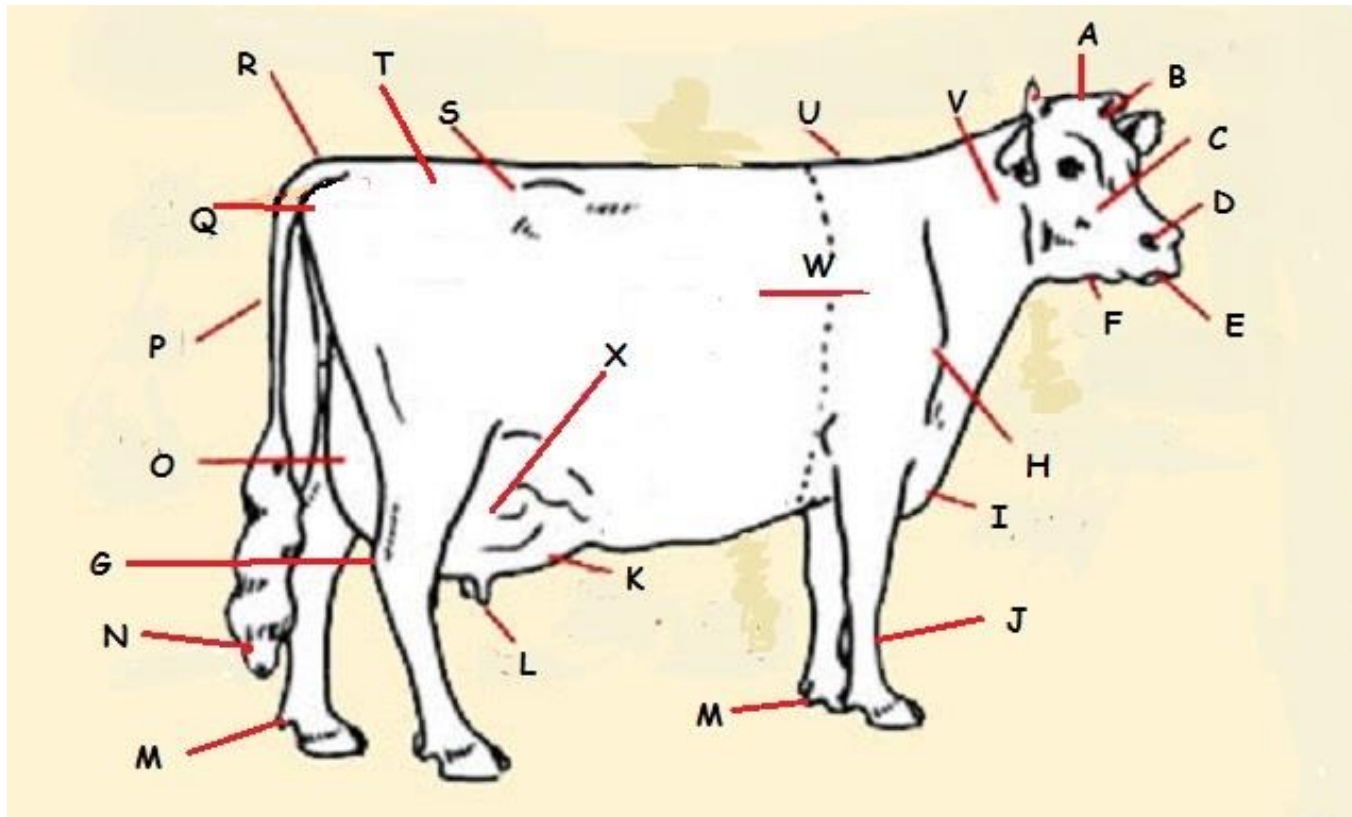
Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_



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**C. General Identification**



A. Using the diagram above, identify the following by placing the letter in the blank.

1. Muzzle
2. Teat
3. Tail Head
4. Switch
5. Pins
6. Heart Girth

B. How many upper incisors (front teeth) does a cow have?

- A. 0    B. 4    C. 6    D. 8

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_